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PATENT  
Docket No. 56946US002IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):	Sumita B. MITRA et al.	)	Group Art Unit:	1733
		)		
Serial No.:	10/016,541	)	Examiner:	Jessica Rossi
Confirmation No.:	7898	)		
		)		
Filed:	December 11, 2001	)		
		)		
For:	TACK-ON-PRESSURE FILMS FOR TEMPORARY SURFACE PROTECTION AND SURFACE MODIFICATION			

OFFICIAL

INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with C.F.R. §§ 1.97 *et. seq.*, the materials enclosed herewith are brought to the attention of the Examiner as possibly being of interest in connection with the above-identified patent application. Per M.P.E.P. § 609, the information cited in the present Information Disclosure Statement shall not be construed to be an admission that the information is, or is considered to be, material to patentability. Consideration of each of the documents listed on the attached 1449 form(s) is respectfully requested. Pursuant to the provisions of M.P.E.P. §609, Applicants further request that a copy of the 1449 form(s), marked as being considered and initialed by the Examiner, be returned with the next Official Communication.

Since this Information Disclosure Statement is submitted after the receipt of an Office Action in the above-identified patent application, please charge \$180 under 37 C.F.R. §§1.97(c) and 1.17(p) to PTO Deposit Account No. 13-4895. Please also charge any additional fees or credit any overpayment to Deposit Account No. 13-4895.

**Information Disclosure Statement**

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Serial No.: 10/016,541

Confirmation No.: 7898


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For: TACK-ON-PRESSURE FILMS FOR TEMPORARY SURFACE PROTECTION AND SURFACE  
MODIFICATION

The Examiner is invited to contact Applicants' Representatives at the below-listed telephone number, if they can be of any assistance during prosecution of the present application.

**CERTIFICATE UNDER 37 C.F.R. 1.8:**

The undersigned hereby certifies that this paper is being transmitted by facsimile in accordance with 37 CFR §1.6(d) to the Patent and Trademark Office, addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 21 day of JUNE, 2004, at 2:20 p.m. (Central Time).

  
Name: SAM HER

Respectfully submitted for

**Sumita B. MITRA et al.**

By

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Page 1 of 1

<b>INFORMATION DISCLOSURE STATEMENT</b>	<b>Atty. Docket No.:</b> 56946US002	<b>Serial No.:</b> 10/016,541
	<b>Applicant(s):</b> Sumita B. MITRA et al.	<b>Confirmation No.:</b> 7898
	<b>Application Filing Date:</b> Dec. 11, 2001	<b>Group:</b> 1733
	Information Disclosure Statement submitted via facsimile on: <b>JUNE 21, 2004</b>	

**U.S. PATENT DOCUMENTS**

Examiner Initial	Copy Enclosed	Document Number	Date	Name	Class	Subclass	Filing Date If Appropriate
		NONE					

**FOREIGN PATENT DOCUMENTS**

Examiner Initial	Copy Enclosed	Document Number	Date	Country	Class	Subclass	Translation	
		NONE					Yes	No

**OTHER DOCUMENTS (Including Authors, Title, Date, Pertinent Papers, etc.)**

Examiner Initial	Copy Enclosed	Document Description
	X	"Dictionary.com/translucent" datasheet [online]. Lexico Publishing Group, LLC, 2004 [retrieved on 2004-06-21]. Retrieved from the Internet:<URL:http://dictionary.reference.com/search?q=translucent>; 3 pgs.
	X	"Dictionary.com/transparent" datasheet [online]. Lexico Publishing Group, LLC, 2004 [retrieved on 2004-06-21]. Retrieved from the Internet:<URL:http://dictionary.reference.com/search?q=transparent>; 4 pgs.

<b>EXAMINER</b>	<b>Date Considered</b>
<small>*Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.</small>	